



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
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Bib Data Sheet

CONFIRMATION NO. 2423

|                                    |   |                     |  |  |
|------------------------------------|---|---------------------|--|--|
| <b>SERIAL NUMBER</b><br>09/943,595 | <b>FILING DATE</b><br>08/30/2001<br><b>RULE</b> | <b>CLASS</b><br>703 | <b>GROUP ART UNIT</b><br><del>2123</del><br>2128 | <b>ATTORNEY DOCKET NO.</b><br>TI-30482 |
|------------------------------------|---|---------------------|--|--|

**APPLICANTS**  
Gary L. Swoboda, Sugar Land, TX; ✓

**\*\* CONTINUING DATA \*\*\*\*\***  
THIS APPLICATION IS A DIV OF 09/798,561 03/02/2001 ✓  
WHICH CLAIMS BENEFIT OF 60/186,326 03/02/2000 ✓  
AND CLAIMS BENEFIT OF 60/219,340 03/02/2000 ✓

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
\*\* 09/19/2001

|  |  |                               |                               |                             |                                  |
|--|--|-------------------------------|-------------------------------|-----------------------------|----------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature: <i>Alash Samers</i> Initials: <i>HS</i> | <b>STATE OR COUNTRY</b><br>TX | <b>SHEETS DRAWING</b><br>10 ✓ | <b>TOTAL CLAIMS</b><br>29 ✓ | <b>INDEPENDENT CLAIMS</b><br>3 ✓ |
|--|--|-------------------------------|-------------------------------|-----------------------------|----------------------------------|

**ADDRESS**  
23494

**TITLE**  
Collecting and exporting on-chip data processor trace and timing information with differing collection and export formats

|                                   |   |   |
|-----------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>872 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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